



**Texas Department of Motor Vehicles**  
**Business Unit # 60800**  
**Purchase Order # 0000003163**

Payment Terms: **NET30** Freight Terms: **FOB Destination** Ship Via: **NA** PCC: **E** Date: **10/07/16** PO Method: **DG** Dispatch: **Dispatch** Rev Dt: **Via Print**

**PLEASE NOTE: ADDITIONAL TERMS AND CONDITIONS MAY BE LISTED AT THE END OF THE PURCHASE ORDER.**

**Vendor:** TEXAS MOTOR TRANSPORTATION ASSN INC  
700 E 11TH ST  
AUSTIN TX 787012623  
United States

**Ship To:** 1P00 - TxDMV Warehouse  
4000 Jackson Avenue  
Austin TX 78731  
United States

**Vendor ID:** 1740941355 0

**Bill To:** 4000 Jackson Avenue  
Austin TX 78731  
United States

**Purchaser:** Rhonda Lee Gips  
**Phone:** 512/465-4199  
**Fax:** 512/465-5641  
**Email:** Rhonda.Gips@txdmv.gov

**Fax:**  
**Email:** DMV\_FIN-INVOICES@TxDMV.gov

**PO Information:**

**Change Orders:**

Change orders will be allowed only if unforeseen conditions arise such as, but not limited to, increasing or decreasing quantities or if the department needs dictate changes. All changes shall be in the scope of original work. No verbal change orders shall be permitted. All change orders must be in writing with a Purchase Order Change Notice (POCN) issued by TxDMV Purchasing Section.

**Payment:**

Payment will be made in accordance with the Texas Prompt Payment Act, TGC, Subtitle F, Chapter 2251. Vendor shall submit one copy of a correct itemized invoice showing the purchase order number, payee ID., remit to address, and phone number on invoice. Vendors may submit an electronic invoice. All electronic invoices shall be sent to DMV\_FIN-INVOICES@TxDMV.gov (note: There is an underscore "\_" between DMV and FIN). All invoices received at the email address will be filed for future reference and you will receive a receipt confirmation email. To avoid the confusion of duplicate invoices, please do not send other copies of this invoice via regular mail, fax or other means. On emails for electronic invoices, include the company name (as it appears on the invoice) and the purchase order number in the subject line to assist in identifying and processing your invoices in a timely manner. TxDMV will not incur any penalty for late payment if payment is made in 30 days or less from receipt of goods or services and a correct invoice, whichever is later.

Note: Warrants will not be issued to a vendor without a current Texas Identification Number.

**TxDmv Contact:**

Rachel Vasquez - 512-465-1394 or Rachel.Vasquez@TxDMV.gov

**Vendor Contact:**

Ann Quass - 512-478-2541 x113 or Ann@texasrucking.com

**Authorized Signature**

*Rhonda Gips, CFM*

**10/07/2016**



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Line-Sch	Line Description	Class/Item	Quantity	UOM	Unit Price	Extended Amt	Due Date
1- 1	2016 FMC Fall Seminar Inn of the Hills Kerrville, TX Oct. 26-28, 2016 Attendee: Rachel Vasquez	924/25	1.0000	EA	\$150.00	\$150.00	10/26/2016
						<b>Schedule Total</b>	<input type="text" value="\$150.00"/>
						<b>ReqID:</b> 0000003686	
Government Rate						<b>Item Total for Line # 1</b>	<input type="text" value="\$150.00"/>

**Total PO Amount**

All Shipments, Shipping papers, invoices and correspondence must be identified with our Purchase Order Number. Over shipments will not be accepted unless authorized by Purchaser prior to Shipment.

**Authorized Signature**

*Rhonda Gips, CFM*

**10/07/2016**



# 2016 FMC Fall Seminar

## October 26-28

### Inn of the Hills | Kerrville, TX



Inn of the Hills, 1001 Junction Hwy, Kerrville, TX 78208 | (830) 895-5000

To reserve a room at the TXTA room rate of \$101, call the hotel directly before September 30. Reservations are subject to availability.

#### Wednesday, October 26

11:30 am **Golf Tournament:** Scott Schreiner Municipal Course  
5:00 pm **Registration Opens**

7:00 pm **Reception**  
7:30 pm **Bar-B-Q Dinner**

#### Thursday, October 27

7:00 am **Breakfast**  
7:30 am **Registration Opens**  
8:00 am **Welcome**  
Mick Cortopassi, FMC Chairman | John D. Esparza, President & CEO, TXTA  
8:15 am **Workplace Violence - Preparing for the Unthinkable** As transportation professionals, we have a solemn obligation to protect all of our employees. From regulatory compliance to operational excellence, the program will expose you to best practices to prepare your company to deal with potential violence in the work place.  
9:00 am **Spouse Brunch**  
9:45 am **Break**  
10:00 am **Green House Gas 2017: Engine Panel** This session will feature a panel of engine experts discussing the GHG 17. Learn what the requirements are, what changes are coming and how engine companies are planning to meet the new standards.  
Noon **Technician of the Year Luncheon**  
1:00 pm **Effects of GHG 17 on Drivetrains and Transmissions** With the engine manufacturers adjusting to the GHG 17 requirements, what affect does this have on drivetrains and transmissions? Hear from a panel of experts discuss how they will be adapting to the new standards placed on engines which then affects drivetrains and transmissions.  
2:00 pm **Break**

2:15 pm **Pyramid of Safety** This session will focus on what safety options you have with regard to vehicles. From ABS to cameras to roll stability—all will be discussed. Some of these items will actually be mandatory in the future. Learn which ones and what your options are.  
3:15 pm **Break**  
3:30 pm **Certifications: What's Available**  
This session will present a variety of certification programs that are available to you as a maintenance manager as well as programs for your technicians. Learn also why you should consider these programs to not only enhance your professional credentials but also help protect you and your company in case of litigation.  
4:15 pm **Town Hall Meeting**  
Discussion regarding technician recruiting and retention will be the lead topic during this open meeting. Attendees will be able to raise a variety of questions and have the opportunity to learn what is working and not working from their fellow attendees.  
5:00 pm **Adjourn**  
7:00 pm **FMC 2016 Awards Dinner**

#### Friday, October 28

7:00 am **Breakfast**  
8:30 am **Texas Department of Public Safety Update** Texas DPS officials will be on hand to provide an update on various enforcement initiatives currently taking place and what is planned for the future. Attendees will also be provided a chance to discuss questions in an open forum.  
9:30 am **Break**

9:45 am **Single Sticker/Legislative Update** Representatives from TxDMV as well as TXTA staff will provide attendees an update on a variety of issues impacting the industry. The Single Sticker program, permits and other items will be discussed as well as what TXTA will be working on this next Legislative session.  
10:45 am **Election of Officers / Grand Door Prize Drawing**  
11:00 am **Adjourn**

#### ATTENDEE INFORMATION

Name Rachel Vasquez  
Title Program Specialist  
Company Texas Department of Motor Vehicle  
Address 4000 Jackson Avenue, Austin, Texas 78731  
Email Rachel.Vasquez@Txdmv.gov  
Spouse/Guest N/A

#### REGISTRATION FEES

- \$325 FMC Members  
 \$250 for add'l carrier registrants  
 \$385 Non-FMC Members  
 \$135 Spouse  
 \$65 Golf Registration

Golf partners: \_\_\_\_\_

#### PAYMENT

- Check: TXTA 700 E 11<sup>th</sup> St., Austin, TX 78701  
 Credit Card  
Card # \_\_\_\_\_  
Exp Date \_\_\_\_\_ Code \_\_\_\_\_  
Cardholder Name \_\_\_\_\_

TOTAL

#### REGISTRATION / CONFIRMATION INFORMATION

Registrations will be accepted by mail, fax, or online prior to the conference. Confirmations are sent via email. If you do not receive the email please call (800) 727-7135 x113 and speak with Ann to confirm receipt. Fax to: 512-474-6494 | Email to: ann@texastruckling.com

**CANCELLATION POLICY** Refunds will be made upon written request only. Cancellations received on or before October 17 less \$100 cancellation fee. No refunds after October 17.

#### TERMS AND CONDITIONS

No invoicing - submit form with credit card information or mail to TXTA with check. Please allow ample time for company internal processing and mail delivery time. Spouse/Guest fee is for non-company representatives. If a guest is found to be soliciting attendees, the registrant will be charged the full fee. Submitting this form is your agreement to these terms.

**PRINT & FAX**

**EMAIL**