



Texas Department of Motor Vehicles  
 Business Unit # 60800  
 Purchase Order # 221012300

**Payment** NET30 **Freight** FOB **Ship Via:** US MAIL **PCC:** 0 **Date:** 06/14/22 **PO Method:** DG **Dispatch:** Dispatch **Rev Dt:**  
**Terms:** **Terms:** Destination **Via Print**

**PLEASE NOTE: ADDITIONAL TERMS AND CONDITIONS MAY BE LISTED AT THE END OF THE PURCHASE ORDER.**

**Vendor:** CITY OF TOMBALL  
 401 MARKET ST  
 TOMBALL TX 77375-4645  
 United States

**Ship To:** 1P00 - TxDMV Warehouse  
 4000 Jackson Avenue  
 Austin TX 78731  
 United States

**Vendor ID:** 1746003588 8

**Bill To:** 4000 Jackson Avenue  
 Austin TX 78731  
 United States

**Purchaser:** Quynh-Nhi Ge  
**Phone:** 512/465-4193  
**Fax:** 512/465-5641

**Bill To Fax:**

**Email:** Nhi.Ge@txdmv.gov

**Bill To Email:** DMV\_FIN-INVOICES@TxDMV.gov

**PO Information:**

FY22 MAG Grant Award, Grant # 608-22-1012300, approved by Motor Vehicle Crime Prevention Authority (MVCPA) board on June 8, 2022, in the amount of \$20,000 to City of Tomball (VID #: 17460035888). This award is comprised of grant funds in the amount of \$20,000 to be utilized for the FY22 grant cycle 06/14/2022 through 08/31/2023. Grant awarded and managed by the MVCPA. Signed Statement of Grant Award will be attached at a later date. TX Transportation Code, Section 1006.151. Contract Monitor: Joe Canady 512-465-1383, Joe.Canady@txdmv.gov.

Line-Sch:	Line Description:	Class/Item:	Quantity:	UOM:	Unit Price:	Extended Amt:	Due Date:
1-1	City of Tomball FY22 MAG Grant. Terms of service: 06/14/22-08/31/23	950/10	20000.0000	UNT	\$1.00000	\$20,000.00	09/14/2022

**Schedule Total**

**Contract ID:**  
221012300

**ReqID:**  
0000012184

**Item Total for Line # 1**

**Total PO Amount**

All Shipments, Shipping papers, invoices and correspondence must be identified with our Purchase Order Number. Over shipments will not be accepted unless authorized by Purchaser prior to Shipment.

Texas Department of Motor Vehicles Standard Terms and Conditions can be found at: <http://www.txdmv.gov/contractors-vendors>

**Authorized Signature**

**09/14/2022**